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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1752**

| SERIAL NUM  | MBER FILING OF  |   |                         | CLASS |                     | GROUP ART UNIT |                                       |             | ATTORNEY DOCKET<br>NO. |                       |
|---|---|---|-------------------------|-------|---------------------|----------------|---------------------------------------|-------------|------------------------|-----------------------|
| 10/597,479 07/27/2  |   | _ |                         | 156   |                     | 3724           |                                       | YMMRP0106US |                        |                       |
| RUL   |   | E |                         |       |                     |                |                                       |             |                        |                       |
| APPLICANTS  Masaki Nakakado, Osaka, JAPAN;  Hitoshi Satoh, Osaka, JAPAN;  |   |   |                         |       |                     |                |                                       |             |                        |                       |
| ** <b>CONTINUING DATA</b> ***********************************   |   |   |                         |       |                     |                |                                       |             |                        |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |   |                         |       |                     |                |                                       |             |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/07/2008   |   |   |                         |       |                     |                |                                       |             |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No   |   |   | Met after Allowance     |       | STATE OR<br>COUNTRY | _              | SHEETS TOT                            |             |                        | INDEPENDENT<br>CLAIMS |
| Verified and /STEPHEN CHOI/ Acknowledged Examiner's Signature   |   |   | - Allowance<br>Tnitials |       | JAPAN               |                | 6                                     | 7           | 0                      | 3                     |
| ADDRESS   |   |   |                         |       |                     |                |                                       |             |                        |                       |
| MARK D. SARALINO (GENERAL) RENNER, OTTO, BOISSELLE & SKLAR, LLP 1621 EUCLID AVENUE, NINETEENTH FLOOR CLEVELAND, OH 44115-2191 UNITED STATES |   |   |                         |       |                     |                |                                       |             |                        |                       |
| TITLE   |   |   |                         |       |                     |                |                                       |             |                        |                       |
| Web Processing Device and Web Processing Method   |   |   |                         |       |                     |                |                                       |             |                        |                       |
|   |   |   |                         |       |                     |                | ☐ All Fees                            |             |                        |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |   |                         |       |                     |                | ☐ 1.16 Fees (Filing)                  |             |                        |                       |
| FILING FEE<br>RECEIVED  |   |   |                         |       |                     | <sub>NT</sub>  | ☐ 1.17 Fees (Processing Ext. of time) |             |                        |                       |
| 450   | No for following:   |   |                         |       |                     |                | ☐ 1.18 Fees (Issue)                   |             |                        |                       |
|   |   |   |                         |       |                     |                | ☐ Other                               |             |                        |                       |
|   |   |   |                         |       |                     |                | ☐ Credit                              |             |                        |                       |
|   | •   |   |                         |       |                     | -              |                                       |             |                        |                       |